State of South Carolina order NULLE co. S. C.

Greenville COUNTY

MM 27 5 19 PM 1385

Rnow All Men by Chese Presents:

That I, W. Herman Wilson, in consideration of the sum of Five (\$5.00) and the assumption of a mortgage

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Kate B. Wilson and her heirs and assigns forever: All my right, title and interest in and to,

All those certain parcels or lots of land situated on the east side of Cannon Street, the south side of E. Arlington Avenue and the west side of Line Street, in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, being designated as Lots Nos. 3 according to Plat Book E, page 248, and Nos. 1, 4 and a portion of Lot No. 2 of Cannon Heights, and also another portion of Lot No. 2 of Cannon Heights, and being the same property conveyed to W. Herman Wilson by three deeds, as follows: G.A. Wilson to W.H. Wilson, recorded in Deed Book 107, page 421, R.M.C. Office for Greenville County, Wm. B. Smith, et al., to W. Herman Wilson, recorded in Deed Book 256, page 112, R.M.C. Office for Greenville County, and Wm. B. Smith, et al., to W. Herman Wilson and Kate B. Wilson, recorded in Deed Book 256, page 111, R.M.C. Office for Greenville County. Reference is hereby made to said deeds for a full description of said property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| part thereof. | very person whomsoever lawrung claiming or to claim the same or any |
|---|---|
| Witness the grantor's(s') hand and seal this 26t | |
| of our Lord One Thousand Nine Hundred and fifty-fiv | |
| | William Williamseal) |
| Signed, Sealed and Delivered in the Presence of | (Seal) |
| 1-1:000 | (Seal) |
| Tranker & Baling | |
| Granker R Baling aguel M. Ffawker | |
| ague m Spackurs | (Seal) |
| , , | (Sear) |
| State of South Carolina | |
| | |
| • | y appeared before me Frankie R. Boling |
| and made oath that Sine saw the within named grantor(s) W. | |
| deliver the within written deed, and that She, with Ansel | sign, seal and as his act and deed M. Hawkins witnessed the execution thereof |
| Sworn to before me this 26th | M. Hawkins witnessed the execution thereof. |
| | |
| day of May , A. D. 195.5. april M. Hawkins (Seal) | Frankie R. Billing |
| Cycle M. Ofankino (Seal) | |
| / Notary Public for South Carolina | |
| State of South Carolina | BP) III) (GI A TIO) I GE TOUR |
| Same in Sound Caronina | RENUNCIATION OF DOWER |
| COUNTY] I, | Notary Public, do hereby certify |
| unto all whom it may concern, that Mrs. | the state of territory territory |
| wife of the within named | |
| did this day appear before me, and upon being privately and sep | parately examined by me, did declare that she does freely voluntarily |

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this |) |
|---|---|
| day of, A. D. 195 | |
| | |
| Cancelled documentary stamps attached: S. C. \$ | 5:19 P.M. 1. 1955, 1. XMXNX No. 13763 G29-10-1, 2, 16 £17 |